

**AGENDA**  
**URBANDALE PUBLIC LIBRARY FOUNDATION, INC.**  
**MONDAY, DECEMBER 17, 2018**  
**5:00 P.M.**

**Character Counts Statement**

- I. Approve Agenda
  
- II. Approve September Minutes (attached)
  
- III. Treasurer's Report (attached)
  
- IV. Unfinished Business
  - A. 2019 Fundraising Campaign Update
  - B. Stock Donations
  
- V. New Business
  - A. Volunteer Luncheon Funding Request (attached)
  - B. Summer Reading Program Funding Request (attached)
  - C. Intern Funding Request (attached)