## AGENDA URBANDALE PUBLIC LIBRARY BOARD OF TRUSTEES MONDAY, AUGUST 25<sup>th</sup>, 2025 5:30 P.M. CONFERENCE ROOM

## **Character Counts Statement**

l.)	Approve Agenda
II.)	Approve Minutes
III.)	Citizens' Forum
IV.)	Approve Bill List (enclosed)
V.)	Staff presentation: Julie Finch regarding Patron Experience Department
VI.)	New Business
	A.) Regular policy review: Computer Use Policy
	B.) OPN space redesign update
	C.) Strategic Plan update
	D.) Director's Evaluation (due by November 1 <sup>st</sup> )
VII.)	Director's Report
	A.) National Library Card Sign-Up Month Proclamation: Sept. 2 <sup>nd</sup> city council meeting at 5:30 pm
	B.) Polk County Trustee Training – 6 pm on October 22 <sup>nd</sup> at the Clive Public Library