

**AGENDA**  
**URBANDALE PUBLIC LIBRARY BOARD OF TRUSTEES**  
**MONDAY, MARCH 23<sup>rd</sup>, 2026**  
**5:30 P.M.**  
**CONFERENCE ROOM**

**Character Counts Statement**

- I.) Approve Agenda
- II.) Approve Minutes
- III.) Citizens' Forum
- IV.) Approve Bill List (enclosed)
- V.) Staff Presentation: Arin Botkin regarding the Community Fridge
- VI.) New Business
  - A.) Enrich Iowa request: Hotspot service renewal
  - B.) Space Redesign Update: LFI moving shelves
  - C.) 2026 – 2031 Strategic Planning overview
- VII.) Director's Report