

**AGENDA**  
**URBANDALE PUBLIC LIBRARY BOARD OF TRUSTEES**  
**MONDAY, APRIL 27<sup>th</sup>, 2026**  
**5:30 P.M.**  
**CONFERENCE ROOM**

**Character Counts Statement**

- I.) Approve Agenda
- II.) Approve Minutes
- III.) Citizens' Forum
- IV.) Approve Bill List (enclosed)
- V.) State Library Presentation: Jay Peterson regarding strategic planning
- VI.) Staff presentation: Karen Smith and Leslie Noble regarding Technical Services
- VII.) New Business
  - A.) Extending Art Gallery hanging system to Community Room
  - B.) Appoint FY 2026/2027 Officer Nominating Committee
- VIII.) Director's Report
  - A.) Space redesign project update
  - B.) Tentative May board meeting date: Tuesday, May 26<sup>th</sup>

*Urbandale is a national leader in CHARACTER COUNTS!, endeavoring at all times to promote and model the principles of trustworthiness, respect, responsibility, fairness, caring and citizenship. In conducting tonight's meeting, we expect that all participants will act in a respectful manner consistent with these principles.*