

**AGENDA**  
**URBANDALE PUBLIC LIBRARY ART GALLERY COMMITTEE**  
**WEDNESDAY, JANUARY 8, 2025**  
**5:30 PM**  
**ICN ROOM**

- I. Approve Agenda
  
- II. Approve October Minutes (enclosed)
  
- III. Citizen's Forum
  
- IV. Approve Treasurer's Report (enclosed)
  
- V. New Business
  - A. Annual Presentation to Public Art Committee in Spring
  - B. Art Day 2025: April 26<sup>th</sup>, 2025
  - C. Wire for artist
  
- VI. Staff Report
  - A. Budget cuts for city departments & identifying potential savings

*Next meeting: April 9, 2025*